

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPARK SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430159
3	SCHOOL CODE (IF APPLICABLE)	15711
4	COMPLETE ADDRESS WITH PIN CODE	VILL - MAHANAD, PO-MAHANAD, P.S-POLBA, HOOGHLY, HOOGHLY, WEST BENGAL - 712149
5	PRINCIPAL NAME	RUMA MUKHERJEE
6	PRINCIPAL QUALIFICATION	M.A(ENG), B.Ed
7	SCHOOL EMAIL ID	schoolspark18@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9073353596

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sparkgroup.in/assets/pdf/circulars/Attested_Affiliation_certificate.pdf">http://sparkgroup.in/assets/pdf/circulars/Attested_Affiliation_certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sparkgroup.in/assets/pdf/circulars/Attested_Society_Registration.pdf">http://sparkgroup.in/assets/pdf/circulars/Attested_Society_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sparkgroup.in/assets/pdf/circulars/Attested_NOC_cum_Recognition_Certificate.pdf">http://sparkgroup.in/assets/pdf/circulars/Attested_NOC_cum_Recognition_Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sparkgroup.in/assets/pdf/circulars/Attested_NOC_cum_Recognition_Certificate.pdf">http://sparkgroup.in/assets/pdf/circulars/Attested_NOC_cum_Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sparkgroup.in/assets/pdf/circulars/Attested_Building_Safety_Certificate_2024.pdf">http://sparkgroup.in/assets/pdf/circulars/Attested_Building_Safety_Certificate_2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sparkgroup.in/assets/pdf/circulars/Attested_Fire_Safety_2026.pdf">http://sparkgroup.in/assets/pdf/circulars/Attested_Fire_Safety_2026.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://sparkgroup.in/assets/pdf/circulars/Attested_DEO_Certificate.pdf">http://sparkgroup.in/assets/pdf/circulars/Attested_DEO_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sparkgroup.in/assets/pdf/circulars/Attested_Water_Sanitation.pdf">http://sparkgroup.in/assets/pdf/circulars/Attested_Water_Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sparkgroup.in/assets/pdf/circulars/FEES_STRUCTURE_2024_2025.pdf">http://sparkgroup.in/assets/pdf/circulars/FEES_STRUCTURE_2024_2025.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sparkgroup.in/assets/pdf/circulars/SPARK_SCHOOL_DIARY_%2024_25_ACADEMIC_CALENDAR_2.pdf">http://sparkgroup.in/assets/pdf/circulars/SPARK_SCHOOL_DIARY_%2024_25_ACADEMIC_CALENDAR_2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sparkgroup.in/assets/pdf/circulars/SMC_2025.pdf">http://sparkgroup.in/assets/pdf/circulars/SMC_2025.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sparkgroup.in/assets/pdf/circulars/SMC_2025.pdf">http://sparkgroup.in/assets/pdf/circulars/SMC_2025.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sparkgroup.in/assets/pdf/circulars/Three_Year_Board_Result_21_22_to_23_24.pdf">http://sparkgroup.in/assets/pdf/circulars/Three_Year_Board_Result_21_22_to_23_24.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUMA MUKHERJEE
2	TOTAL NO. OF TEACHERS	26
	PGT	14
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	1.73
4	DETAILS OF SPECIAL EDUCATOR	PALLAB KUMAR GHOSH (RCI REGN NO. A82436)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AISHWARYA CHANDRA (919810715454)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	22	22	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	12	9	75	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8175
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 1006
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 436
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Ey7_Os8RDvc?si=AL6X9pPx1TO1baBG">https://youtu.be/Ey7_Os8RDvc?si=AL6X9pPx1TO1baBG</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SANJIB SAMANTA	PRT	M.A.
2	RUMA MUKHERJEE	PRINCIPAL	M.A
3	AJAY KUMAR NATH	PGT	M.A
4	ABHIJIT PATRA	PGT	M.Sc
5	DEBKANA CHAKRABORTTY	TGT	M.A
6	SATABHISHA MITRA	PGT	M.SC ECONOMICS
7	MRITYUNJOY BASAK	PGT	M.SC APPLIED MATH
8	DEBANGSHU UPADHYAY	TGT	M.SC BIOTECHNOLOGY
9	AGNIMITRA PAL	PGT	M.A LIB SC
10	PALLAB KUMAR GHOSH	PGT	MCA
11	JAITA SIKDAR	PGT	M.A ENGLISH
12	KARABI GHOSH	PRT	B.SC
13	ANKITA MANNA DAS	PGT	M.SC Botany
14	SOHINI GUIN	PGT	M.SC GEOGRAPHY
15	MAHASWETA PAUL	TGT	M.A ENGLISH
16	LAKSHMI KANTA ROY	PET	M.P.ED
17	SHAYANTIKA BISWAS	PRT	BCA

18	ARKADIP NANDAN	PGT	M.SC
19	DILIP KUMAR JAISWAL	PGT	M.A HINDI
20	SIMRAN RAM	TGT	MA (HINDI)
21	ARIJIT BANIK	PGT	MA
22	SINJINI DUTTA	TGT	MCA
23	ANTARA RAY	PRT	MA(ENG)
24	DAMINI TIWARI	PGT	M.COM
25	SAHALI DAS	PRT	B.SC
26	JOYDIP BAGUI	PGT	MFA
27	KALYANI DAS	PET	MPEd